

Constantino and the
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ever sum your Reverence asks for is to be paid without hesitation.

" And since I have heard that certain persons of ill-balanced mind (*quosdani non satis cotiiposihe mentis*) are acting in such a manner as to corrupt the people of the most holy and Catholic Church with wicked and adulterous falsehoods (*Improbti ct aditltcrina falsitac*), I would have you know that I have given verbal instructions to Anulinus, the proconsul, and to Patrieus, the vicar of the province, to include among their other duties a sharp lookout in this matter, and, if this movement continues, not to neglect or ignore it.

"Consequently, if you find persons of this character persevering in their mad folly (*/// /ntc amentia ptrst-verani*) you will at once approach the above mentioned judges and lay the matter before them, that they may punish the culprits (*/// /w animatli^rtant*) in accordance with my personal instructions.

"May the divinity of the Supreme God (*Divinilas sumwi Jffi*) preserve you for many years,"

In conjunction with this must be taken the letter addressed by Constantino to Anulinus, the proconsul of Africa:

"(reelings to our best In-loved Anulinus ! Inasmuch as it is abundantly proven that the neglect of the religion which preserves the greatest, reverence for divine majesty has reduced the State to the direst peril, while its care-ftil and due observance has brought the most splendid prosperity to the Roman name and unspeakable felicity to all things mortal, thanks to divine goodness, we have resolved, best beloved Anulinus, that those, who with due righteousness of life and continual observance of